

## 2023 Team Quotas for the FFA Leadership & Career Development Events

Baseline quotas before adding top chapters from 2022 State Convention.

Region	I	II	III	IV	V	VI	VII	VIII	Total
Ag Mech & Tech Systems	3	3	4	2	3	4	4	3	26
Agricultural Sales	2	2	2	2	2	2	2	2	16
Companion Animal Science	6	6	5	7	7	6	6	6	49
Conduct of Chapter Meetings	2	2	2	2	2	2	2	2	16
Creed Speaking	3	3	3	3	3	3	3	3	24
Crops	4	3	4	2	6	6	4	5	34
Dairy Cattle Evaluation	5	4	6	7	8	7	7	8	52
Dairy Cattle Handling	4	4	4	4	4	4	4	4	32
Employment Skills	2	2	2	2	2	2	2	2	16
Extemporaneous Speaking	1	1	1	1	1	1	1	1	8
Farm Business Management	4	3	4	3	5	6	5	6	36
Fish & Wildlife Management	6	7	6	6	6	6	6	7	50
Floriculture	4	4	4	6	4	6	6	6	40
Food Science	2	2	2	2	2	2	2	2	16
Forestry	5	8	5	5	4	4	2	3	36
Horse Evaluation	4	5	6	5	7	4	7	7	45
Livestock Evaluation	6	5	5	5	8	8	8	8	53
Meats Evaluation & Tech.	3	3	3	3	4	4	4	4	28
Milk Quality & Products	4	4	4	4	7	6	6	6	41
Nursery/Landscape Tech.	3	4	4	5	3	4	5	5	33
Parliamentary Procedure	2	2	2	2	2	2	2	2	16
Poultry Evaluation	3	3	3	5	6	6	5	5	36
Prepared Public Speaking	2	2	2	2	2	2	2	2	16
Soils	5	5	4	6	6	5	4	6	41
Talent	2	2	2	2	2	2	2	2	16
								Total	863

### 2022-2023 Regional MAAE CDE Committee Members (Terms – convention years)

1 – Lee Larsen, Pelican Rapids (2022-2025)  
 School: (218) 863-5910; Cell: (701) 866-8081  
[llarsen@pelicanrapids.k12.mn.us](mailto:llarsen@pelicanrapids.k12.mn.us)

5 – Tracy Nelson, Dassel-Cokato (2023-2026) (Chair)  
 School: (612) 280-8829; Cell: (320) 583-4268  
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2 – Stephen Funk (2020-2023)  
 School: (218) 237-6500; Cell: (218) 639-2725  
[sfunk@parkrapids.k12.mn.us](mailto:sfunk@parkrapids.k12.mn.us)

6 – Jennifer Boersma, RTR (2021-2024)  
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3 – Duane Lichy, Albany Area (2022-2025)  
 School: (320) 845-2171; Cell: (320) 249-5266  
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7 – Michael Sheely, Maple River (2023-2026)  
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[msheely@isd2135.org](mailto:msheely@isd2135.org)

4 – James Weninger, HLWW (2020-2023)  
 School: (651) 534-3900 ext: 4234; Cell: (320) 543-4614  
[winnie5@hlww.k12.mn.us](mailto:winnie5@hlww.k12.mn.us)

8 – Kristal Brogan, Kingsland (2021-2024) (Sec.)  
 School: (507) 346-7276 ext: 3122; Cell: (570) 251-6291  
[brogan.kristal@kingsland2137.org](mailto:brogan.kristal@kingsland2137.org)

#### Ex Officio:

Zane Sheehan, State Advisor  
 Lavyne Rada, FFA Exec. Sec.  
 Nikki Flaaen, MAAE Vice President  
 Dennis Bjorklund, CDE Coordinator  
 Amy Smith, U of M – Twin Cities  
 Nathan Purrington, U of M – Crookston  
 Kirstin Kovar, SMSU-Marshall

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Including Top 5 Chapters from the 2022 State Convention.

Region	I	II	III	IV	V	VI	VII	VIII	Total
<b>Ag Mech &amp; Tech Systems</b> (Jackson County Central – 6; Willmar – 5; Albany – 3; Austin – 8; Holdingford – 3)	3	3	6	2	4	5	4	4	31
<b>Agricultural Sales</b>	2	2	2	2	2	2	2	2	16
<b>Companion Animal Science</b> (Howard Lake Waverly Winsted – 4; Silver Bay – 2; Mountain Lake – 6; ROCORI – 3; Hutchinson – 5)	6	7	6	8	8	7	6	6	54
<b>Conduct of Chapter Meetings</b> (Howard Lake Waverly Winsted – 4; Litchfield – 5)	2	2	2	3	3	2	2	2	18
<b>Creed Speaking</b>	3	3	3	3	3	3	3	3	24
<b>Crops</b> (Chatfield – 8; Cannon Falls – 8; Jackson County Central – 6; New London Spicer – 5; Ashby – 3)	4	3	5	2	7	7	4	7	39
<b>Dairy Cattle Evaluation</b> (Zumbrota Mazeppa – 8; TriCity United – 7; Kenyon Wanamingo – 8; St. Charles – 8; Pine Island – 8)	5	4	6	7	8	7	8	12	57
<b>Dairy Cattle Handling</b>	4	4	4	4	4	4	4	4	32
<b>Employment Skills</b>	2	2	2	2	2	2	2	2	16
<b>Extemporaneous Speaking</b> (Clearbrook Gonvick – 1; Paynesville – 3; Braham – 4; Caledonia – 8)	2	1	2	2	1	1	1	2	12
<b>Farm Business Management</b> (Martin County West – 6; Hancock – 3; Sibley East – 7; Lanesboro – 8; Cannon Falls – 8)	4	3	5	3	5	7	6	8	41
<b>Fish &amp; Wildlife Management</b> (Maple River – 7; St. James Area – 6; Eden Valley Watkins – 5; Cannon Falls – 8; Grand Rapids – 2)	6	8	6	6	7	7	7	8	55
<b>Floriculture</b> (Maple River – 7; Menahga -2; Willmar – 5; Mountain Lake – 6; Hancock -3)	4	5	4	6	5	7	7	7	45
<b>Food Science</b> (Dassel Cokato – 5; Howard Lake Waverly Winsted – 4)	2	2	2	3	3	2	2	2	18
<b>Forestry</b> (Park Rapids – 2; Grand Rapids -2; Martin County West – 6; Sebeka – 2; Mountain Lake – 6)	5	11	5	5	4	6	2	3	41
<b>Horse Evaluation</b> (Buffalo – 4; Albany – 3; Grand Rapids – 2; Martin County West – 6; Murray County Central – 6)	4	6	7	6	7	6	7	7	50
<b>Livestock Evaluation</b> (Austin – 8; Russell Tyler Ruthton – 6; Murray County Central – 6; Alden Conger – 7; Albert Lea – 7)	6	5	5	5	8	10	10	9	58
<b>Meats Evaluation &amp; Tech.</b> (Marshall – 6; Pipestone Area – 6; Russell Tyler Ruthton – 6; Edgerton – 6; Heron Lake Okabena – 6)	3	3	3	3	4	9	4	4	33
<b>Milk Quality &amp; Products</b> (Royalton – 2; Sleepy Eye – 6; Holdingford – 6; Maple River – 7; Westbrook Walnut Grove – 6)	4	5	5	4	7	8	7	6	46
<b>Nursery/Landscape Tech.</b> (Howard Lake Waverly Winsted – 4; Maple River – 7; Grand Rapids – 2; MACCRAY – 5; Staples Motley -2)	3	6	4	6	4	4	6	5	38
<b>Parliamentary Procedure</b> (Dassel Cokato – 5; ROCORI - 3)	2	2	3	2	3	2	2	2	18
<b>Poultry Evaluation</b> (Sleepy Eye – 6; Westbrook Walnut Grove – 6; Eden Valley Watkins – 5; Pine Island – 8; Jackson County Central – 6)	3	3	3	5	7	9	5	6	41
<b>Prepared Public Speaking</b> (West Central Area – 3; Buffalo – 4)	2	2	3	3	2	2	2	2	18
<b>Soils</b> (St. Peter – 7; Westbrook Walnut Grove – 6; Jackson County Central – 6; Martin County West – 6; Maple River – 7)	5	5	4	6	6	8	6	6	46
<b>Talent</b>	2	2	2	2	2	2	2	2	16
								<b>Total</b>	<b>863</b>

State FFA Convention: April 23 – 25, 2023

Send CDE Questions to: [bjork045@umn.edu](mailto:bjork045@umn.edu)

Send all LDE Materials (Emp. Skills, Prep. Public Speaking) by April 1, 2023 to [lrada@mnffa.org](mailto:lrada@mnffa.org)

Talent Registration due April 10, 2023: <https://form.jotform.com/MNFFA/2023-talent-registration>

Market Plan & Ag Issues: Eight team quota for each event. Preregister by March 1 to [lrada@mnffa.org](mailto:lrada@mnffa.org)  
[Market Plan](#) and [Ag Issues Portfolios](#) due April 1 and judged by April 7, 2023. Top 8 teams will advance.

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<b>Conduct of Chapter Meetings</b> (Howard Lake Waverly Winsted – 4; Litchfield – 5)	2	2	2	3	3	2	2	2	18
<b>Creed Speaking</b>	3	3	3	3	3	3	3	3	24
<b>Crops</b> (Chatfield – 8; Cannon Falls – 8; Jackson County Central – 6; New London Spicer – 5; Ashby – 3)	4	3	5	2	7	7	4	7	39
<b>Dairy Cattle Evaluation</b> (Zumbrota Mazeppa – 8; TriCity United – 7; Kenyon Wanamingo – 8; St. Charles – 8; Pine Island – 8)	5	4	6	7	8	7	8	12	57
<b>Dairy Cattle Handling</b>	4	4	4	4	4	4	4	4	32
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<b>Extemporaneous Speaking</b> (Clearbrook Gonvick – 1; Paynesville – 3; Braham – 4; Caledonia – 8)	2	1	2	2	1	1	1	2	12
<b>Farm Business Management</b> (Martin County West – 6; Hancock – 3; Sibley East – 7; Lanesboro – 8; Cannon Falls – 8)	4	3	5	3	5	7	6	8	41
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