2024 Team Quotas for the FFA Leadership & Career Development Events

Including Top 5 Chapters from the 2023 Convention.

including top 5 chapters from the 2025 "Convention.									
Region	I.	П	Ш	IV	v	VI	VII	VIII	Total
Ag Mech & Tech Systems	4	3	6	2	4	4	4	4	31
(Fergus Falls-3; Alexandria-3; Austin-8; Willmar-	5; Fosston	-1)							
Agricultural Sales	2	2	2	2	2	2	2	2	16
Companion Animal Science	6	7	7	8	7	6	7	6	54
(SaukRapids-Rice-4, Morris Area-3; ROCORI-3. Park Rapids-2. Tri-City United-7)									
Conduct of Chapter Meetings	2	2	3	3	2	2	2	2	18
ROCORI-3, Rockford Middle-4)									
Creed Speaking	3	3	3	3	3	3	3	3	24
Crops	4	4	4	2	6	8	5	6	39
(Cannon Falls-8; Maple River-7, Jackson County (Central-6;	Sebeka-2; N	Iountain Lal	(e-6)					
Dairy Cattle Evaluation	5	4	6	8	9	7	8	10	57
(Tri-City United-7; Howard Lake-Waverly-Winste	d-4; Kenyo	on-Wanamir	ngo-8; Hutcl	ninson-5; St.	Charles-8)				
Dairy Cattle Handling	4	4	4	4	4	4	4	4	32
Employment Skills	2	2	2	2	2	2	2	2	16
Extemporaneous Speaking	1	2	2	1	2	1	2	1	12
(Belle Plaine-7; Staples-Motley-2; Paynesville-3;	-	_		-	-	-	-	-	
Farm Business Management	4	3	5	3	5	7	6	8	41
(Hancock-3; Maple River-7; Sibley East-7; Russel	-	-	-	-	0		U U	Ū	
Fish & Wildlife Management	6	8	6	7	8	7	6	7	55
(Grand Rapids-2; New London Spicer-5; St. Jame	s-6; Howai	-	-	d-4; Redwoo	-	-	-	-	
Floriculture	4	6	5	7	5	6	6	6	45
(Menahga-2; Park Rapids-2; Willmar-5; Hancock	-3; Howard	d Lake-Wave	-	1-4-4)	•	-	-	-	
Food Science	2	2	2	3	3	2	2	2	18
(Kimball-5; Howard Lake-Waverly-Winsted-4)	_	_	_	-	•	_	_	_	
Forestry	5	11	5	6	4	5	2	3	41
(Grand Rapids-2; Martin County West-6; Meneh	ga-2; Sebe	ka-2; Sauk R	Rapids-Rice-	4)		-		-	
Horse Evaluation	5	6	6	6	8	4	8	7	50
(Thief River Falls-1; Grand Rapids-2; Dassel-Coka	to-5; Med	ford-7; Buff	alo-4)						
Livestock Evaluation	6	5	5	5	8	11	8	10	58
(Russel-Tyler-Ruthton-6; Randolph-8; Jackson Co	ounty Cent	ral-6; Pipest	one-6; Lane	sboro-8)					
Meats Evaluation & Tech.	3	3	3	3	5	8	4	4	33
(Pipestone Area-6; Edgerton-6; Westbrook-Walr	ut Grove-	6; Lakeview-	-5; Heron La	ke-Okabena	-6)				
Milk Quality & Products	4	4	7	5	7	6	7	6	46
(Maple River-7; ROCORI-3; Holdingford-3; Highla	nd Park-4;	; Battle Lake	e-3)						
Nursery/Landscape Tech.	3	4	5	6	3	5	6	6	38
(Maple River-7; Howard Lake-Waverly-Winsted-	4; Heron L	ake-Okaben	a-6; Winona	a-8; Hancock	-3)				
Parliamentary Procedure	2	2	2	3	3	2	2	2	18
(Litchfield-5; Howard Lake-Waverly-Winsted-4)									
Poultry Evaluation	3	3	3	6	6	9	5	6	41
(Westbrook-Walnut Grove-6; Tracy Area-6; Rock	ford-4; Sle	epy Eye-6; I	Rushford-Pe	terson-8)					
Prepared Public Speaking	2	2	2	4	2	2	2	2	18
(Buffalo-4; Highland Park-4)									
Soils	5	5	4	6	6	8	5	7	46
(Grand Meadow-8; Maple River-7; Sleepy Eye-6;	Martin Co		6; Westbroo	k Walnut Gr	ove-6;)				
Talent	2	2	2	2	2	2	2	2	16
State FFA Convention- April 21-23	. 2024		Send CD	E Questio	ns to: bio	rk045@	mn.edu	Total	863
	,			1					

Send all LDE Materials (Emp. Skills, Prepared Public Speaking) by April 1, 2024 to: Irada@mnffa.org

2024 State FFA Convention due dates: Convention Registration closes April 8, 2024

Food Science- State virtual semi finals February 28- March 7, 2024 (18 teams), State Finals TBD (6 teams)

Talent registration sheets should be sent to Ron Kelsey by April 10, 2024

Market Plan & Ag Issues-Eight team quota for each event. Preregister by March 1, 2024 to: Irada@mnffa.org Teams must send in market plan and/or ag issues portfolio pdfs by April 1, 2024.

If more than eight teams submit Market Plans and/or Ag Issues Portfolios, they will be judged by April 7, 2024. The top 8 teams will then be notified and advisors can register their teams for the State FFA Convention.