

## 2024 Team Quotas for the FFA Leadership & Career Development Events

Including Top 5 Chapters from the 2023 Convention.

Region	I	II	III	IV	V	VI	VII	VIII	Total
<b>Ag Mech &amp; Tech Systems</b> (Fergus Falls-3; Alexandria-3; Austin-8; Willmar-5; Fosston-1)	4	3	6	2	4	4	4	4	31
<b>Agricultural Sales</b>	2	2	2	2	2	2	2	2	16
<b>Companion Animal Science</b> (Sauk Rapids-Rice-4; Morris Area-3; ROCORI-3; Park Rapids-2; Tri-City United-7)	6	7	7	8	7	6	7	6	54
<b>Conduct of Chapter Meetings</b> ROCORI-3; Rockford Middle-4)	2	2	3	3	2	2	2	2	18
<b>Creed Speaking</b>	3	3	3	3	3	3	3	3	24
<b>Crops</b> (Cannon Falls-8; Maple River-7; Jackson County Central-6; Sebeka-2; Mountain Lake-6)	4	4	4	2	6	8	5	6	39
<b>Dairy Cattle Evaluation</b> (Tri-City United-7; Howard Lake-Waverly-Winsted-4; Kenyon-Wanamingo-8; Hutchinson-5; St. Charles-8)	5	4	6	8	9	7	8	10	57
<b>Dairy Cattle Handling</b>	4	4	4	4	4	4	4	4	32
<b>Employment Skills</b>	2	2	2	2	2	2	2	2	16
<b>Extemporaneous Speaking</b> (Belle Plaine-7; Staples-Motley-2; Paynesville-3; Lac Qui Parle Valley-5)	1	2	2	1	2	1	2	1	12
<b>Farm Business Management</b> (Hancock-3; Maple River-7; Sibley East-7; Russell-Tyler-Ruthton-6; Jackson County Central-6)	4	3	5	3	5	7	6	8	41
<b>Fish &amp; Wildlife Management</b> (Grand Rapids-2; New London Spicer-5; St. James-6; Howard Lake-Waverly-Winsted-4; Redwood Valley-5)	6	8	6	7	8	7	6	7	55
<b>Floriculture</b> (Menahga-2; Park Rapids-2; Willmar-5; Hancock-3; Howard Lake-Waverly-Winsted-4-4)	4	6	5	7	5	6	6	6	45
<b>Food Science</b> (Kimball-5; Howard Lake-Waverly-Winsted-4)	2	2	2	3	3	2	2	2	18
<b>Forestry</b> (Grand Rapids-2; Martin County West-6; Menehga-2; Sebeka-2; Sauk Rapids-Rice-4)	5	11	5	6	4	5	2	3	41
<b>Horse Evaluation</b> (Thief River Falls-1; Grand Rapids-2; Dassel-Cokato-5; Medford-7; Buffalo-4)	5	6	6	6	8	4	8	7	50
<b>Livestock Evaluation</b> (Russel-Tyler-Ruthton-6; Randolph-8; Jackson County Central-6; Pipestone-6; Lanesboro-8)	6	5	5	5	8	11	8	10	58
<b>Meats Evaluation &amp; Tech.</b> (Pipestone Area-6; Edgerton-6; Westbrook-Walnut Grove-6; Lakeview-5; Heron Lake-Okabena-6)	3	3	3	3	5	8	4	4	33
<b>Milk Quality &amp; Products</b> (Maple River-7; ROCORI-3; Holdingford-3; Highland Park-4; Battle Lake-3)	4	4	7	5	7	6	7	6	46
<b>Nursery/Landscape Tech.</b> (Maple River-7; Howard Lake-Waverly-Winsted-4; Heron Lake-Okabena-6; Winona-8; Hancock-3)	3	4	5	6	3	5	6	6	38
<b>Parliamentary Procedure</b> (Litchfield-5; Howard Lake-Waverly-Winsted-4)	2	2	3	3	2	2	2	2	18
<b>Poultry Evaluation</b> (Westbrook-Walnut Grove-6; Tracy Area-6; Rockford-4; Sleepy Eye-6; Rushford-Peterson-8)	3	3	3	6	6	9	5	6	41
<b>Prepared Public Speaking</b> (Buffalo-4; Highland Park-4)	2	2	2	4	2	2	2	2	18
<b>Soils</b> (Grand Meadow-8; Maple River-7; Sleepy Eye-6; Martin County West-6; Westbrook Walnut Grove-6;)	5	5	4	6	6	8	5	7	46
<b>Talent</b>	2	2	2	2	2	2	2	2	16
<b>State FFA Convention- April 21-23, 2024</b>	Send CDE Questions to: <a href="mailto:bjork045@umn.edu">bjork045@umn.edu</a>							<b>Total</b>	<b>863</b>

Send all LDE Materials (Emp. Skills, Prepared Public Speaking) by April 1, 2024 to: [lrada@mnffa.org](mailto:lrada@mnffa.org)

**2024 State FFA Convention due dates:** Convention Registration closes April 8, 2024

**Food Science-** State virtual semi finals February 28- March 7, 2024 (18 teams), State Finals TBD (6 teams)

**Talent registration sheets** should be sent to Ron Kelsey by April 10, 2024

**Market Plan & Ag Issues-**Eight team quota for each event. Preregister by March 1, 2024 to: [lrada@mnffa.org](mailto:lrada@mnffa.org)

Teams must send in market plan and/or ag issues portfolio pdfs by April 1, 2024.

If more than eight teams submit Market Plans and/or Ag Issues Portfolios, they will be judged by April 7, 2024.

The top 8 teams will then be notified and advisors can register their teams for the State FFA Convention.